

Commissioner Darlene Brown

# RESOLUTION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON

#### **RESOLUTION #2019-031**

#### **ACCEPTING AND APPROVING DEMO DISPO SECTION 18**

| Commissioner_                                        | EVANS            |                        | present                       | s the foll                    | lowing Resol                         | ution and ma                     | kes the motic         | on  |
|------------------------------------------------------|------------------|------------------------|-------------------------------|-------------------------------|--------------------------------------|----------------------------------|-----------------------|-----|
| Commissioner _                                       | FRANCIS          | 2 <sup>nd</sup> the mo | otion on                      | the follo                     | owing Resolu                         | ition                            |                       |     |
| <b>WHEREAS,</b> IHA F<br>TO MAKE ALL RE              |                  |                        |                               |                               |                                      |                                  |                       | ISE |
| WHEREAS, THE<br>DIFFERENT APPL                       |                  |                        |                               |                               |                                      |                                  | EXPLORE T             | HE  |
| WHEREAS, IH. SUPPORT OF THE                          |                  |                        |                               |                               |                                      |                                  |                       |     |
| WHEREAS, THE DEADLINE AT DISPOSING OF                | N APPLCIATION    | DNU NC                 | ER SE                         | CTION                         | 18 TO RI                             | ECEIVE APP                       | ROVAL FO              |     |
| NOW TI<br>THE HOUSING<br>STATE OF NE<br>PURSUE THE F | EW JERSEY, t     | OF THE                 | E TOWN<br>ation #20<br>N APPI | NSHIP (<br>019-031<br>LICATIO | OF IRVING<br>(AUTHORII<br>ON FOR AMI | FON, COUNT<br>NG THE ED<br>P 1). | TY OF ESSI<br>AND IHA | EX, |
|                                                      |                  |                        | YES                           | NO                            | ABSTAIN                              | ABSENT                           |                       |     |
| Commissioner Se                                      | ean Evans        |                        | X                             |                               |                                      |                                  | _                     |     |
| Commissioner M                                       | lagalie Lamy-Lo  | ckhart                 | X                             |                               |                                      |                                  |                       |     |
| Commissioner Z                                       | _                |                        |                               |                               |                                      |                                  | _                     |     |
| Commissioner A                                       |                  | II                     | <u>X</u> X                    |                               |                                      |                                  | _                     |     |
| Commissioner A                                       |                  |                        | _X                            |                               |                                      |                                  | _                     |     |
| Commissioner A                                       | nnette L. Beasle | У                      | X                             |                               |                                      |                                  |                       |     |

I certify that this is a true copy adopted by the Board of Commissioners of the Housing Authority of the Township of Irvington at the Regular Board Meeting held on Wednesday, 13<sup>th</sup> day of March, 2019.

X

Carmelo G. Garcia, Secretary Executive Director

Darlene Brown

Chairperson/Board of Commissioners



#### **RESOLUTION #2019-030**

### ADOPTING AND APPROVING UPCS INSPECTION SERVICES TO PERFORM ANNUAL AND PRE-REAC INSPECTIONS

| CommissionerEVANS                                                                        | presents the following Resolution and makes the motion                                                                                                                |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CommissionerFRANCIS 2nd tl                                                               | ne motion on the following Resolution                                                                                                                                 |
| WHEREAS, 1 YEARS CONTRACT \$6,                                                           | 573.60                                                                                                                                                                |
| WHEREAS, RECEIVED 2 QUTOES (U<br>AND REACHED OUT TO NAN MCKA<br>WOULD NEEDED TO BE ADDED | PCS INSPECTIONS & AMERRICAN PROPERTY CONSULTANTS), Y QUOTE WOULD BE TOO HIGH DUE TO TRAVEL EXPENSE                                                                    |
| WHEREAS                                                                                  |                                                                                                                                                                       |
| HOUSING AUTHORITY OF TH                                                                  | LVED BY THE BOARD OF COMMISSIONERS OF THE E TOWNSHIP OF IRVINGTON, COUNTY OF ESSEX, esolution #2019-030 (Adopting and approving UPCS Inspection YES NO ABSTAIN ABSENT |
|                                                                                          | t  X  X  X  X  X  X  X  X  X  X  X  X  X                                                                                                                              |
| Carmelo G. Garcia, Secretary Executive Director                                          |                                                                                                                                                                       |
| Darlene Brown Chairperson/Board of Commissioners                                         |                                                                                                                                                                       |



# RESOLUTION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON

#### **RESOLUTION #2019-030**

### ADOPTING AND APPROVING UPCS INSPECTION SERVICES TO PERFORM ANNUAL AND PRE-REAC INSPECTIONS

| Commissioner                                     | EVANS       | presents the following Resolution and makes the motion                                                                                                       |
|--------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Commissioner                                     | FRANCIS     | 2 <sup>nd</sup> the motion on the following Resolution                                                                                                       |
| WHEREAS, 1 YE                                    | CARS CONTRA | CT \$6,573.60                                                                                                                                                |
| WHEREAS, RECO<br>AND REACHED O<br>WOULD NEEDED T | UT TO NAN   | DES (UPCS INSPECTIONS & AMERRICAN PROPERTY CONSULTANTS), MCKAY QUOTE WOULD BE TOO HIGH DUE TO TRAVEL EXPENSE                                                 |
| WHEREAS                                          |             |                                                                                                                                                              |
| HOUSING AUT                                      | HORITY O    | RESOLVED BY THE BOARD OF COMMISSIONERS OF THE F THE TOWNSHIP OF IRVINGTON, COUNTY OF ESSEX, hat Resolution #2019-030 (Adopting and approving UPCS Inspection |
|                                                  |             | dopted by the Board of Commissioners of the Housing Authority of the gular Board Meeting held on Wednesday, 13 <sup>th</sup> day of March, 2019.             |
| Carmelo G. Garcia, Se<br>Executive Director      | ecretary    | <b>&gt;</b>                                                                                                                                                  |



# RESOLUTION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON

#### **RESOLUTION #2019-029**

### ADOPTING AND APPROVING THE AMENDED ADMISSIONS CONTINUED OCCUPANCY PLAN WHICH WAS ADVERTISED FOR A 45-DAY COMMENT PERIOD

| Commissioner EVANS                                                                                                                                                                                           | _ presents the following Resolution and makes the motion                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Commissioner FRANCIS 2nd the n                                                                                                                                                                               | notion on the following Resolution                                                                                                                          |
| WHEREAS, the IHA was desirous of amending i                                                                                                                                                                  | ts Admissions and Continued Occupancy Plan (ACOP);                                                                                                          |
| WHEREAS, IHA is required to advertise any char                                                                                                                                                               | nges to the ACOP for a 45-day comment period;                                                                                                               |
| WHEREAS, as prescribed by the attached affidate consumption and comments.                                                                                                                                    | vit the IHA met that obligation and made the changes available for public                                                                                   |
| HOUSING AUTHORITY OF THE                                                                                                                                                                                     | ED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF IRVINGTON, COUNTY OF ESSEX, ion #2019-029 (Adopting and approving amended ACOP).  YES NO ABSTAIN ABSENT |
| Commissioner Sean Evans Commissioner Magalie Lamy-Lockhart Commissioner Zorana Figueroa Commissioner Andre L. Francis III Commissioner Anna Scott Commissioner Annette L. Beasley Commissioner Darlene Brown | X<br>X<br>X<br>X<br>X<br>X                                                                                                                                  |
|                                                                                                                                                                                                              | the Board of Commissioners of the Housing Authority of the d Meeting held on Wednesday, 13 <sup>th</sup> day of March, 2019.                                |
| Carmelo G. Garcia, Secretary Executive Director  Darlene Brown                                                                                                                                               |                                                                                                                                                             |



#### **RESOLUTION #2019-028**

#### ACCEPTING AND ADOPTING GENERAL LEGAL COUNSEL

| Commissioner LOCKHART presents the following Resolution and makes the motion                                                                                                                                        | on  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|--|--|
| Commissioner FRANCIS 2nd the motion on the following Resolution                                                                                                                                                     |     |  |  |  |  |  |
| WHEREAS, THE IHA IS REQUIRED TO SOLICIT REQUEST FOR PROPOSALS TO SECURE PROFESSION LEGAL SERVICES IN ORDER TO HAVE THE PROPER REPRESENTATION FOR ALL LEGAL MATTERS                                                  | IAL |  |  |  |  |  |
| WHEREAS, THE IHA WHEN OUT FOR SOLICITATIONS BY ADVERTISING IN ACCORDANCE WITH TREQUIRED POLICY AND IT RECEIVED ONLY TWO RESPONSES                                                                                   | ΉE  |  |  |  |  |  |
| WHEREAS, IT IS THE RECOMMENDATION THAT BOTH LAW FIRMS: DECOTIS&DECOTIS BE RETAINED AS GENREAL COUNSEL AND HUNT, RIDLEY, HAMLIN BE USED FOR LANDLORD/TENANT MATTERS                                                  |     |  |  |  |  |  |
| WHEREAS, Both of these firms will be retained on an hourly basis with a not to exceed cap \$50,000 for the fiscal year as per our budget                                                                            | of  |  |  |  |  |  |
| NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON, COUNTY OF ESSISTATE OF NEW JERSEY, that Resolution #2019-028 (Accepting and Adopting Legal Counsel). |     |  |  |  |  |  |
| YES NO ABSTAIN ABSENT                                                                                                                                                                                               |     |  |  |  |  |  |
| Commissioner Sean Evans x                                                                                                                                                                                           |     |  |  |  |  |  |
| Commissioner Magalie Lamy-Lockhart x                                                                                                                                                                                |     |  |  |  |  |  |
| Commissioner Zorana Figueroa X                                                                                                                                                                                      |     |  |  |  |  |  |
| Commissioner Andre L. Francis III <u>x</u>                                                                                                                                                                          |     |  |  |  |  |  |
| Commissioner Anna Scott X Commissioner Annette L. Beasley X                                                                                                                                                         |     |  |  |  |  |  |

I certify that this is a true copy adopted by the Board of Commissioners of the Housing Authority of the Township of Irvington at the Regular Board Meeting held on Wednesday, 13<sup>th</sup> day of March, 2019.

Carmelo G. Garcia, Secretary

Commissioner Darlene Brown

Executive Director

Darlene Brown Chairperson/Board of Commissioners

#### **RESOLUTION #2019-27**

# AWARDING THE CONTRACT TO BURUCH BUSINESS SERVICES FOR IRVINGTON HOUSING AUTHORITY CAPITAL IMPROVEMENT PROJECT FOR VACANT UNIT TURNOVER PURUSANT TO N.J.S.A 40A:11-5(3)(c)

| Commissioner | EVANS   | presents the following Resolution and makes the motion |
|--------------|---------|--------------------------------------------------------|
| Commissioner | FRANCIS | seconds the motion on the following Resolution         |

WHEREAS, on January 8, 2019, in accordance with applicable law, a request for bids for the Irvington Housing Authority Capital Improvement Project for Vacant Unit Turnover (the "Services") was advertised and made available; and

WHEREAS, on at least two prior occasions no responsible bids were submitted for consideration for the Services; and

WHEREAS, Buruch Business Services failed to submit the requested documentation in the bid specifications; and

WHEREAS, GCC Enterprises, Inc., as the lowest responsible bidder, exceeded the budgeted amount for the Services; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5(3), when the above referenced procurements occur with respect to bids, the governing body may negotiate and award a contract to a bidder upon two thirds affirmative vote of the governing body; and

WHEREAS, following the receipt of bids, Pennoni, the Engineer/Project Manager for the Services, negotiated with both bidders for the Services, and upon completing negotiations concluded that Buruch Business Services should be awarded the contract for Services in the amount of \$301,999.00.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON, COUNTY OF ESSEX, STATE OF NEW JERSEY, AS FOLLOWS:

- 1. Resolution #2019-27 is approved for a contract with Buruch Business Services for the Irvington Housing Authority Capital Improvement Project for Vacant Unit Turnover in the amount of \$301,999.00.
- 2. This Resolution shall take effect immediately.

#### RESOL. #2019-27

|                                    | YES | NO | ABSTAIN | ABSENT |
|------------------------------------|-----|----|---------|--------|
| Commissioner Sean Evans            | _X  |    |         |        |
| Commissioner Magalie Lamy-Lockhart | X   |    |         |        |
| Commissioner Zorana Figueroa       | _X  |    |         |        |
| Commissioner Andre L. Francis III  | X   |    |         |        |
| Commissioner Anna Scott            | X   |    |         |        |
| Commissioner Annette L. Beasley    | X   |    |         |        |
| Commissioner Darlene Brown         | X   |    |         |        |

I certify that this is a true copy adopted by the Board of Commissioners of the Housing Authority of the Township of Irvington at the Regular Board Meeting held on Wednesday, 13<sup>th</sup> day of March, 2019.

Carmelo G. Garcia, Secretary

Executive Director

Darlene Brown

Chairperson/Board of Commissioners

#### RESOLUTION #2019-26

### REJECTING BIDS FOR IRVINGTON HOUSING AUTHORITY CAPITAL IMPROVEMENT PROJECT FOR VACANT UNIT TURNOVER

| Commissioner _ | EVANS   | presents the following Resolution and makes the motion |
|----------------|---------|--------------------------------------------------------|
| Commissioner _ | FRANCIS | seconds the motion on the following Resolution         |

WHEREAS, in accordance with applicable law, a request for bids for the Irvington Housing Authority Capital Improvement Project for Vacant Unit Turnover (the ("Services") was advertised and made available on or about January 8, 2019; and

WHEREAS, bids were received and opened on February 12, 2019 at 10:00 A.M.; and

WHEREAS, bids were received by (1) GCC Enterprises Inc. in the amount of \$381,045.00 and (2) Baruch Business Services in the amount of \$301999.00; and

WHEREAS, Buruch Business Services failed to submit the requested documentation in the bid specifications; and

WHEREAS, GCC Enterprises, Inc., as the lowest responsible bidder, exceeded the budgeted amount for the Services; and

WHEREAS, on at least two prior occasions bidding for the Services, no responsible bids were submitted for consideration; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5(3), when procurements in the above manner occurs, the governing body may reject bids and negotiate directly with the respective bidders.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON, COUNTY OF ESSEX, STATE OF NEW JERSEY, AS FOLLOWS:

1. The February 8, 2019 bids received for Capital Improvement Project for Vacant Unit Turnover are hereby rejected in accordance with N.J.S.A. 40A:11-5(3).

#### RESOL. #2019-26

| Commissioner Sean Evans            |
|------------------------------------|
| Commissioner Magalie Lamy-Lockhart |
| Commissioner Zorana Figueroa       |
| Commissioner Andre L. Francis III  |
| Commissioner Anna Scott            |
| Commissioner Annette L. Beasley    |
| Commissioner Darlene Brown         |

| YES | NO | ABSTAIN | ABSENT |
|-----|----|---------|--------|
| X   |    |         |        |
| _X  |    |         |        |
| X   |    |         |        |
| _X  |    |         |        |
| X   |    |         |        |
| _X  |    |         |        |
| _X  |    |         | 301.00 |

I certify that this is a true copy adopted by the Board of Commissioners of the Housing Authority of the Township of Irvington at the Regular Board Meeting held on Wednesday, 13<sup>th</sup> day of March, 2019.

Carmelo G. Garcia, Secretary

**Executive Director** 

Darlene Brown

Chairperson/Board of Commissioners



Commissioner EVANS

# RESOLUTION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON

#### **RESOLUTION #2019-025**

presents the following Resolution and makes the motion

### AUTHORIZING AND APPROVING HUD LETTER DATED FEBRUARY 6, 2019 APPROVING 15 UNITS TO BE PLACED OFFLINE TO UNDERGO MODERNIZATION

| 2 <sup>nd</sup> the | motion                                                                                 | on the followin                                                                                                                                                                      | g Resolution                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| n need of ta        | ıking 15 uı                                                                            | nits offline as part o                                                                                                                                                               | of their physical nee                                                                                                                                                                                                                                                                                                     | ds assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| gone out to         | bid for a                                                                              | contractor to turn tl                                                                                                                                                                | nese units over with                                                                                                                                                                                                                                                                                                      | in one year;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                     |                                                                                        |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                           | nits under its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ds time and         | funds to a                                                                             | ccomplish the proj                                                                                                                                                                   | ect;                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ll obligate         | and expen                                                                              | d its capital fund p                                                                                                                                                                 | program for 2018-20                                                                                                                                                                                                                                                                                                       | 019 to perform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| HE TOW              | NSHIP (                                                                                | OF IRVINGTO                                                                                                                                                                          | ON, COUNTY                                                                                                                                                                                                                                                                                                                | OF ESSEX,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| YES                 | NO                                                                                     |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                     |                                                                                        | ABSTAIN                                                                                                                                                                              | ABSENT                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                     | gone out to has receive them not to add time and all obligate ESOLVEI HE TOW ution #20 | n need of taking 15 ungone out to bid for a control has received approachem not to affect its Pods time and funds to a fill obligate and expensions.  ESOLVED BY THE TOWNSHIP (1997) | n need of taking 15 units offline as part of gone out to bid for a contractor to turn the has received approval from HUD to them not to affect its PIC scores and vacands time and funds to accomplish the project obligate and expend its capital fund part of the township of IRVINGTO ution #2019-025 (Authorizing and | 2nd the motion on the following Resolution In need of taking 15 units offline as part of their physical need gone out to bid for a contractor to turn these units over within has received approval from HUD to classify these units on the affect its PIC scores and vacancy count; did time and funds to accomplish the project; fill obligate and expend its capital fund program for 2018-20 ESOLVED BY THE BOARD OF COMMISSIONED TOWNSHIP OF IRVINGTON, COUNTY Outloon #2019-025 (Authorizing and approval HUD) |

I certify that this is a true copy adopted by the Board of Commissioners of the Housing Authority of the Township of Irvington at the Regular Board Meeting held on Wednesday, 13<sup>th</sup> day of March, 2019.

Carmelo G. Garcia, Secretary Executive Director

Darlene Brown
Chairperson/Board of Commissioners



#### **RESOLUTION #2019-024**

#### AUTHORIZING AND APPROVAL TO WRITE OFF AGED TENANT ACCOUNTS AT IHA

Commissioner \_\_\_\_EVANS \_\_\_\_ presents the following Resolution and makes the motion

| Commissioner FRANCIS 2nd the m                                                                                                                                                                               | otion on the following Resolution                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WHEREAS, the Irvington Housing Authority is in                                                                                                                                                               | need of writing off its aged tenant accounts that serve as bad debt;                                                                                                |
| WHEREAS, the Irvington Housing Authority has holders to seek relief on balances owed;                                                                                                                        | s hired a collection agency FAMS to go after these delinquent account                                                                                               |
| WHEREAS, the grand total of \$40,800.22 to be vaccountant & comptroller, while pursuing the balance                                                                                                          | written off in order to remove it from our books as concurred by our fee ces owed.                                                                                  |
| THE HOUSING AUTHORITY OF TH                                                                                                                                                                                  | SOLVED BY THE BOARD OF COMMISSIONERS OF E TOWNSHIP OF IRVINGTON, COUNTY OF ESSEX, tion #2019-024 (Authorizing and approval to write off aged  YES NO ABSTAIN ABSENT |
| Commissioner Sean Evans Commissioner Magalie Lamy-Lockhart Commissioner Zorana Figueroa Commissioner Andre L. Francis III Commissioner Anna Scott Commissioner Annette L. Beasley Commissioner Darlene Brown | X<br>X<br>X<br>X<br>X<br>X                                                                                                                                          |
|                                                                                                                                                                                                              | the Board of Commissioners of the Housing Authority of the d Meeting held on Wednesday, 13 <sup>th</sup> day of March, 2019.                                        |



# RESOLUTION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON

#### **RESOLUTION #2019-023**

#### ACCEPTING AND ADOPTING INDEPENDENT AUDITOR'S REPORT

| Commissioner                                                   | FRANCIS                                                                     | _ present             | ents the following Resolution and makes the motion |                                    |                                      |                                     |  |
|----------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------|----------------------------------------------------|------------------------------------|--------------------------------------|-------------------------------------|--|
| Commissioner                                                   | EVANS 2 <sup>nd</sup> the m                                                 | otion on              | the follo                                          | wing Resolut                       | ion                                  |                                     |  |
| WHEREAS, as require with the Housing Aut Independent Auditor's | red by the Department of Hou<br>chority of the Township of I<br>Report and; | using and Urvington ( | Jrban Deve<br>IHA), admi                           | lopment (HUD),<br>nistration wishe | as part of the reces to submit, acce | overy action plan opt and adopt the |  |
| WHEREAS, Administ and appropriate for the                      | stration has determined that the functioning of the IHA.                    | he Indeper            | ndent Audi                                         | tor's Report repr                  | esents sound mar                     | nagerial practices                  |  |
| THE HOUSING                                                    | EREFORE BE IT RES<br>AUTHORITY OF THE<br>W JERSEY, that Res                 | E TOWI                | NSHIP O                                            | F IRVINGT                          | ON, COUNTY                           | Y OF ESSEX,                         |  |
| Commissioner Sea                                               | n Evans                                                                     | X                     |                                                    |                                    |                                      |                                     |  |
| Commissioner Ma                                                | galie Lamy-Lockhart                                                         | <u></u> X             |                                                    |                                    |                                      |                                     |  |
| Commissioner Zor                                               | •                                                                           | X                     | ······································             |                                    |                                      |                                     |  |
| Commissioner Andre L. Francis III                              |                                                                             | _X                    |                                                    |                                    |                                      |                                     |  |
| Commissioner Ann                                               |                                                                             | X                     |                                                    |                                    |                                      |                                     |  |
| Commissioner Annette L. Beasley                                |                                                                             | <u>X</u>              |                                                    |                                    |                                      |                                     |  |
| Commissioner Dar                                               | •                                                                           | X                     |                                                    |                                    |                                      |                                     |  |
|                                                                | s a true copy adopted by gton at the Regular Board                          |                       |                                                    |                                    |                                      |                                     |  |
| Executive Director                                             | cretary                                                                     |                       |                                                    |                                    |                                      |                                     |  |
| Porlow Prour                                                   |                                                                             |                       |                                                    |                                    |                                      |                                     |  |



Commissioner Andre L. Francis III

Commissioner Annette L. Beasley

Commissioner Darlene Brown

Commissioner Anna Scott

# RESOLUTION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON

#### **RESOLUTION #2019-022**

### ADOPTING AND APPROVING THE 2019 IRVINGTON HOUSING AUTHORITY STATE APPROVED BUDGET

| Commissioner EVANS                                                                                                                                                                                                                                                                                                                                                                     | _ presents the following Resolution and makes the motion                                                                                                                                            |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Commissioner FRANCIS 2 <sup>nd</sup> the n                                                                                                                                                                                                                                                                                                                                             | notion on the following Resolution                                                                                                                                                                  |  |  |  |  |
| WHEREAS, the Annual Budget and Capital Budget/Program for the Irvington Housing Authority for the fiscal year beginning April 1, 2019, and ending March 31, 2020 has been presented for adoption before the governing body of the Irvington Housing Authority at its open public meeting of March 13, 2019; and                                                                        |                                                                                                                                                                                                     |  |  |  |  |
| appropriation in the same amount and title as set                                                                                                                                                                                                                                                                                                                                      | Budget as presented for adoption reflects each item of revenue and forth in the introduced and approved budget, including all amendments birector of the Division of Local Government Services; and |  |  |  |  |
| WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$ 8,570,052, Total Appropriations, including any Accumulated Deficit, if any, of \$8,200,837 and Total Unrestricted Net Position utilized of \$0; and                                                                                                                                                 |                                                                                                                                                                                                     |  |  |  |  |
| WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$ 681,185 and Total Unrestricted Net Position planned to be utilized of \$ 0; and                                                                                                                                                                                                      |                                                                                                                                                                                                     |  |  |  |  |
| NOW, THEREFORE BE IT RESOLVED, by the governing body of Irvington Housing Authority, at an open public meeting held on March 13, 2019 that the Annual Budget and Capital Budget/Program of the Irvington Housing Authority for the fiscal year beginning, April 1, 2019 and, ending, March 31, 2020 is hereby adopted and shall constitute appropriations for the purposes stated; and |                                                                                                                                                                                                     |  |  |  |  |
| BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.                  |                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                        | YES NO ABSTAIN ABSENT                                                                                                                                                                               |  |  |  |  |
| Commissioner Sean Evans Commissioner Magalie Lamy-Lockhart Commissioner Zorana Figueroa                                                                                                                                                                                                                                                                                                | _X<br>_X<br>_X                                                                                                                                                                                      |  |  |  |  |

X

\_X\_

\_X

\_X\_\_\_\_

I certify that this is a true copy adopted by the Board of Commissioners of the Housing Authority of the Township of Irvington at the Regular Board Meeting held on Wednesday, 13<sup>th</sup> day of March, 2019.

Carmelo G. Garcia, Secretary

Executive Director

Darlene Brown

Chairperson/Board of Commissioners



# RESOLUTION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON

#### **RESOLUTION #2019-021**

### ACKNOWLEDGING THE SUBMISSION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON PHA ANNUAL PLAN AND FIVE-YEAR PLAN

| Commissioner LOCKHART                                                                                                                                                                                        | presents the following Resolution and makes the motion                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CommissionerEVANS2 <sup>nd</sup> the m                                                                                                                                                                       | otion on the following Resolution                                                                                                                                                                                                            |
| acknowledges to submission of the FY certifications; HUD forms 50075-ST, 5007 WHEREAS,; the IHA certifies to                                                                                                 | rity of the Township of Irvington (hereinafter "Authority") B2019 PHA Annual Plan and 5 Year with the proper 7-CR, 50077-SL carry out the public housing program of the agency in 1 Rights ACT, Section 504 of 1973 and Title II of the 1990 |
| THE HOUSING AUTHORITY OF THE                                                                                                                                                                                 | E TOWNSHIP OF IRVINGTON, COUNTY OF ESSEX, lution #2019-021 (Acknowledging the submission of the agton PHA Annual Plan and 5 Year Plan).  YES NO ABSTAIN ABSENT                                                                               |
| Commissioner Sean Evans Commissioner Magalie Lamy-Lockhart Commissioner Zorana Figueroa Commissioner Andre L. Francis III Commissioner Anna Scott Commissioner Annette L. Beasley Commissioner Darlene Brown | X<br>X<br>X<br>X<br>X<br>X                                                                                                                                                                                                                   |
|                                                                                                                                                                                                              | the Board of Commissioners of the Housing Authority of the I Meeting held on Wednesday, 13 <sup>th</sup> day of March, 2019.                                                                                                                 |
| Carmelo G. Garcia, Secretary Executive Director                                                                                                                                                              |                                                                                                                                                                                                                                              |



### RESOLUTION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON

#### **RESOLUTION #2019-020**

# APPROVING THE BILLS LIST FOR THE MONTH OF FEBRUARY 1, 2019 TO FEBRUARY 28, 2019 IN THE AMOUNT OF \$476,029.00

| Commissioner _                             | E <u>v</u> ans                                            | _ presents the following Resolution and makes the motion                                                                                                                             |  |  |  |  |  |  |
|--------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Commissioner _                             | FRANCIS                                                   | 2nd the motion on the following Resolution                                                                                                                                           |  |  |  |  |  |  |
| WHERE A approve the Bills and              | <b>AS,</b> the Irvington Housi<br>List for the month of F | ing Authority Board of Commissioners will meet on March 13, 2019 to be bruary 1 <sup>st</sup> , 2019 – February 28 <sup>th</sup> , 2019, in the amount of \$476,029.00;              |  |  |  |  |  |  |
|                                            | <b>AS</b> , the Executive Directly, are approved for pay  | ctor has reviewed the "Bills List for the month of February 1st, 2019 – yment; and                                                                                                   |  |  |  |  |  |  |
| WHERE                                      | AS, funds are available                                   | for the bills to be paid.                                                                                                                                                            |  |  |  |  |  |  |
| NEW JERSEY,                                | that Resolution #2019-                                    | OWNSHIP OF IRVINGTON, COUNTY OF ESSEX, STATE OF 020 is approved, and the Executive Director is authorized to pay the rebruary 28 <sup>th</sup> , 2018, in the amount of \$476,029.00 |  |  |  |  |  |  |
| ~                                          | _                                                         | YES NO ABSTAIN ABSENT                                                                                                                                                                |  |  |  |  |  |  |
| Commissioner Se                            |                                                           | X                                                                                                                                                                                    |  |  |  |  |  |  |
|                                            | agalie Lamy-Lockhart                                      | <u>X</u>                                                                                                                                                                             |  |  |  |  |  |  |
| Commissioner Zo<br>Commissioner Ar         | •                                                         | X                                                                                                                                                                                    |  |  |  |  |  |  |
| Commissioner Ar                            |                                                           | X                                                                                                                                                                                    |  |  |  |  |  |  |
| Commissioner Ar                            |                                                           | X<br>X                                                                                                                                                                               |  |  |  |  |  |  |
| Commissioner Da                            | 5                                                         | X                                                                                                                                                                                    |  |  |  |  |  |  |
| I certify that this is                     | s a true copy adopted by                                  | the Board of Commissioners of the Housing Authority of the Township of                                                                                                               |  |  |  |  |  |  |
|                                            |                                                           | on Wednesday, 13 <sup>th</sup> , day of March, 2019.                                                                                                                                 |  |  |  |  |  |  |
|                                            |                                                           |                                                                                                                                                                                      |  |  |  |  |  |  |
| Carmelo G. Garcia, S                       |                                                           |                                                                                                                                                                                      |  |  |  |  |  |  |
| Carmeio G. Garcia, S<br>Executive Director | ecretary                                                  |                                                                                                                                                                                      |  |  |  |  |  |  |
|                                            |                                                           |                                                                                                                                                                                      |  |  |  |  |  |  |
| Darlene Brown                              |                                                           |                                                                                                                                                                                      |  |  |  |  |  |  |



# RESOLUTION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF IRVINGTON

#### **RESOLUTION #2019-19**

### APPROVING THE MINUTES FOR THE REGULAR BOARD MEETING HELD ON FEBRUARY 13, 2019

| Commissioner                                                                       | EVANS                                   | presents the following Resolution and makes the motion |                                         |                      |                                       |                  | on     |     |
|------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|-----------------------------------------|----------------------|---------------------------------------|------------------|--------|-----|
| Commissioner                                                                       | FRANCIS                                 | 2 <sup>nd</sup> the motion on the following Resolution |                                         |                      |                                       |                  |        |     |
| WHEREAS, February 13, 2019 for                                                     | the Irvington<br>r the Regular Board    | _                                                      | •                                       | Board                | of Commissi                           | oners            | met    | on  |
| WHEREAS, via e-mail on Februar                                                     | the February 13, 20<br>ry 28, 2019; and | 019, Regul                                             | ar Board M                              | Meeting Min          | nutes were deli                       | vered to         | the II | НА  |
| NOW THER THE HOUSING AU STATE OF NEW J Meeting held on Febr                        | ERSEY, that Reso                        | THE TOW lution #201                                    | <b>NSHIP O</b><br>19-19 (App            | F IRVING proving the | GTON, COUN                            | TY OF            | ESSI   | EX, |
|                                                                                    |                                         | YES                                                    | NO                                      | ABSTAI               | N ABSENT                              |                  |        |     |
| Commissioner Sean I                                                                | Evans                                   | Х                                                      |                                         |                      |                                       |                  |        |     |
| Commissioner Magalie Lamy-Lockhart                                                 |                                         | X                                                      |                                         |                      | · · · · · · · · · · · · · · · · · · · | _                |        |     |
| Commissioner Zorana                                                                | •                                       | X                                                      | *************************************** |                      |                                       |                  |        |     |
| Commissioner Andre                                                                 | L. Francis III                          | X                                                      |                                         |                      |                                       | _                |        |     |
| Commissioner Anna Scott Commissioner Annette L. Beasley Commissioner Darlene Brown |                                         | _X                                                     |                                         | ****                 |                                       | _                |        |     |
|                                                                                    |                                         | X                                                      |                                         |                      |                                       | <del>*****</del> |        |     |
|                                                                                    |                                         | X                                                      |                                         |                      |                                       | _                |        |     |
| I certify that this is a Township of Irvingto                                      |                                         | •                                                      |                                         |                      |                                       | •                | -      | the |
| Carmelo G. Garcia, Secre                                                           | tary                                    |                                                        |                                         |                      |                                       |                  |        |     |
| Executive Director                                                                 | -                                       |                                                        |                                         |                      |                                       |                  |        |     |
| Darlene Brown                                                                      | rown                                    |                                                        |                                         |                      |                                       |                  |        |     |